

Pre-conference workshop

Title "Scientific Writing and Publication"

- Who can participate:

- o Junior Residents (Academic/Non-Academic)
- o Faculties & PGs (Medical/Non- Medical)

- Total participants will be limited to first 50 only

- Resource persons: External and internal faculties

- Timing: 9:30 AM - 1:30 PM

Instructions for abstract (Oral/Poster) submission:

- Word limit: 250 words
- Format: Title, Authors & affiliations, Background, Objectives, Materials & Method, Results, Conclusion, Key words

-All abstracts shall be sent to saphcon2023@gmail.com & mention abstract type (oral paper/poster) in the subject.

Last date of abstract submission (Oral/Poster)

- 10th April 2023

For more information kindly log on to:

<http://www.shijahospitals.com>

OR

Call us at:

Dr Goutam Soram, Organizing Secretary
(+91 9856665947)

Dr Ngamba Akham, Treasurer
(+91 8974404540)

OR

Email at: saphcon2023@gmail.com



1st SAHS NORTHEAST INDIA PUBLIC HEALTH CONFERENCE

SAPHCON - 2023

Organized by:

Department of Community Medicine
Shija Academy of Health Sciences, Langol

Date: 28th & 29th April 2023

Venue: SAHS, Langol, Imphal West, Manipur

Theme: *Climate Change and Public Health Challenges*

Sub-themes:

1. Effects on environment and nutrition
2. Trend of infectious disease
3. Trend of NCDs
4. Impact on Psycho-social health
5. Climate related disasters and their mitigation

(Pre-conference workshop on 'Scientific Writing and Publication' on 27th April 2023)



ORGANIZERS

Patrons



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Treasurer
Dr. Ngamba Akham
Senior Resident
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Registration Fees:

- A) **Pre-conference workshop:** ₹ 700
B) **Main Conference**
1. Single delegate - ₹ 2000
 2. Couple delegate - ₹ 3000
 3. Nurses/ /MSWs/
Undergraduates - ₹ 1500

Early Bird Registration: Till 10th April 2023

Registration fee after 10th April:

₹ 500 extra over & above the normal fee

Mode of Payment:

- A) **Bank transfer/RTGS/NEFT** to
'SAPHCON-2023'
Account number: 7421329617
IFSC Code: IDIB000P669
- B) **Cash payment:** During office hours (10:00 AM - 4:00 PM) at Conference Secretariat, Department of Community Medicine, SAHS.

C) Scan & pay:

Please indicate the name of the delegate and e-mail us a copy of your remittance advice with your contact number at saphcon2023@gmail.com



For Online Registration
Scan here

Why SAPHCON 2023?

Although climate change is a natural and inevitable process, various human activities have sped it up in the last few decades disrupting the planet's homeostatic system, thereby posing a serious threat to global public health. It has resulted in unprecedented droughts and floods, biodiversity alterations, food and water scarcity, climate-sensitive morbidity and even mortality.

Concerning the need to combat climate change & its health impacts MoHFW, Government of India launched the **National Programme for Climate Change and Human Health (NPCCHH)** in February 2019 which is still in implementation stage in various NE states.

The objectives of **SAPHCON 2023** are:

1. To provide opportunity for dissemination of knowledge of public health challenges in relation to climate change.
2. To collaborate with all stake holders and provide a platform for interdisciplinary health research.
3. To facilitate capacity building to combat public health challenges.



We request the pleasure of your company to our 1st SAPHCON 2023. Please enjoy the glimpses of our State endowed with nature's serene beauty!!

Kangla Fort, Imphal



Sangai, Keibul Lamjao National Park



Loktak Lake, Moirang



INA Memorial, Moirang



Olympian Park, Sangaithel



For Travel, Stay & Tourism
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